

# 國立政治大學哲學系

## 博士候選人資格考試參考書目表 1090801製表

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考試科目	<input type="checkbox"/> 主要科目 <input checked="" type="checkbox"/> 相關科目之一 <input type="checkbox"/> 相關科目之二	大乘佛教哲學	
考試日期	115年7月		
出題老師	林鎮國		
<b>參考書目</b>			
<p>一手文獻：</p> <p>玄奘譯，《解深密經》，T16, no. 676。</p> <p>世親造、玄奘譯，《辯中邊論》，T31, no. 1600。</p> <p>世親，《辯中邊論·相品》，法鼓文理學院，唯識典籍數位資料庫。</p> <p>世親造、玄奘譯，《唯識三十頌》，T31, no. 1586。</p> <p>世親，《唯識三十頌》諸譯本及梵文安慧疏編撰，法鼓文理學院，唯識典籍數位資料庫。</p> <p>世親造、玄奘譯，《唯識二十論》，T31, no. 1590。</p> <p>世親，《唯識二十論》梵本、諸譯本及注疏，法鼓文理學院，唯識典籍數位資料庫。</p> <p>清辨造，玄奘譯，《大乘掌珍論》，T30, no. 1578。</p> <p>清辨著、呂澂譯、肖永明整理，2011，〈《中觀心論》第五品《入抉擇瑜伽行之真實品》〉，《世界哲學》6:72-91。</p> <p>陳那造，玄奘譯，《因明正理門論》，T32, no. 1628。</p> <p>商羯羅主造，玄奘譯，《因明入正理論》，T32, no. 1630。</p> <p>龍樹造，鳩摩羅什譯，《中論》，T30, no. 1564。</p> <p>龍樹造，瞿曇流支譯，《迴諍論》，T32, no. 1631。</p> <p>護法等造、玄奘譯，《成唯識論》，T31, no. 1585。</p> <p>護法菩薩等，《成唯識論》及其注疏，法鼓文理學院，唯識典籍數位資料庫。</p> <p>當代中文文獻：</p> <p>呂澂，1983，《因明入正理論講解》，中華書局。</p> <p>吳汝鈞，2006，〈《攝大乘論》(Mahāyānasamgraha)中的阿賴耶識(Alaya-vijnāna)思想之研究〉，《正觀》，第38期，頁5-98。</p> <p>林國良，2024，《成唯識論直解》(修訂本上下冊)，上海古籍出版社。</p> <p>林鎮國，2006，〈龍樹《迴諍論》與基礎主義知識論的批判〉，《國立政治大學哲學學報》，163-196。</p> <p>茅宇凡，2017，〈清辨對瑜伽行派“所緣真如”說的批判〉，《西藏研究》，2:40-47。</p> <p>姚衛群，2020，《印度古代宗教哲學文獻選編》，商務印書館。</p>			

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URL=[http://mephilosophy.ccu.edu.tw/entry.php?entry\\_name=唯識三性說](http://mephilosophy.ccu.edu.tw/entry.php?entry_name=唯識三性說)。
- 陳一標，1999，〈有關阿賴耶識語義的變遷〉，《圓光佛學學報》，第4期，頁75-106。
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